

# Competency Assessment / PEP Application

New Mailing Address as of 2019:  
200 West Arbor Drive, #8204  
San Diego, CA 92103

Phone: 619-543-6770, Email: [ucpace@ucsd.edu](mailto:ucpace@ucsd.edu)  
General Fax: 619-488-6078, PEP Program Fax: 619-488-6105  
Web: [paceprogram.ucsd.edu](http://paceprogram.ucsd.edu)

**AVAILABLE PROGRAMS** (please select all programs for which you are applying):

- Competency Assessment and Clinical Education  
 Professional Enhancement Program (PEP)

## CONTACT INFORMATION

**NAME:** \_\_\_\_\_  
Last First Middle Initial

Gender:  Male  Female Date of Birth: \_\_\_\_\_

**HOME ADDRESS** (Please do not use P.O. boxes or P.O. ZIP codes as destination of correspondence):

Address \_\_\_\_\_

City State Zip Code

**WORK ADDRESS** (Please do not use P.O. boxes or P.O. ZIP codes as destination of correspondence):

Company Name (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City State Zip Code

**Correspondence should be sent to:**  Home Address  Work Address  Other \_\_\_\_\_

Please check the corresponding box for the **best way** to reach you and preferred fax number:

- Home Phone: \_\_\_\_\_  Work Fax: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_  Home Fax: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  Pager: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

## PRACTICE INFORMATION

Degree (please check one):  M.D.  D.O.  D.P.M.  P.A.  Other: \_\_\_\_\_

Board certified in: \_\_\_\_\_ Date of last Recertification: \_\_\_\_\_

Board eligible in: \_\_\_\_\_

Specialty of current clinical practice: \_\_\_\_\_

State License Number: \_\_\_\_\_ DEA Number: \_\_\_\_\_

Has your license to practice medicine ever been suspended in any state?  Yes  No - If Yes, please give a brief explanation:

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Are you currently practicing medicine?  Yes  No – If No, please state why:

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Have you ever been denied or lost hospital privileges?  Yes  No - If Yes, please give a brief explanation.

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Have you been denied, lost, had suspended or received any disciplinary action or is there any pending action regarding any license or privilege, including DEA license?  Yes  No – If yes, please give a brief explanation.

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Do you have a Probation Investigator or Enforcement Monitor?  Yes  No – If yes, please provide their name and contact information.

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Who referred you to the PACE Program (please select one)?

- Medical Board of California  Other State Medical Board (identify): \_\_\_\_\_
- Private Hospital (name of hospital): \_\_\_\_\_
- Attorney: \_\_\_\_\_
- Self (how did you hear about us?): \_\_\_\_\_
- Other: \_\_\_\_\_

If you have been referred by a Hospital, are you coming as a requirement of the Medical Staff or Medical Executive Committee?  Yes  No

If you selected "yes" to the previous question, we will need to contact the chair of the referring committee. Please provide their name and contact information in the space provided below:

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What are the circumstances that led up to your referral or application to the PACE Program? (If more space is needed, please write on the back of this page or on a separate piece of paper)

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**CONSENT AND RELEASE OF INFORMATION**

I authorize the University of California and the Physician Assessment and Clinical Education Program to disclose and exchange information pertaining to my participation in the Physician Assessment and Clinical Education Program and any of its offerings with **(please write in the name of the person(s) or entities to whom we can release your information** - e.g. State Medical Boards, Hospital Executive Committees, Attorneys, etc.):

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I understand that one or more of the standard testing modalities that I will participate in will be videotaped for documentation as part of the routine assessment protocol. These tapes may be used for training purposes and to enhance consistency in scoring and standardization in testing. There will be no disclosure of the video images outside of the treatment team and training program, except as required by law. I understand that I may be required to undergo a toxicology screening/substance abuse evaluation as part of my assessment.

I understand that information about my participation in the PACE program shall be available for inspection and review by above agencies and/or persons or by their designee at any time, and agree that it shall not be privileged in any way to the above agencies and/or designees.

By my signature below, I agree to hold harmless the Regents of the University of California, its officers, agents and employees from any liability resulting from or arising in connection with this agreement.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

**PAYMENT & PROCESSING INFORMATION**

THIS IS A PRELIMINARY APPLICATION  
ONCE YOUR APPLICATION IS RECEIVED, WE WILL SEND YOU A LETTER  
WITH FURTHER INSTRUCTIONS

**MAILING ADDRESS:** UC San Diego PACE Program  
200 West Arbor Drive, #8204  
San Diego, CA 92103

**SHIPPING ADDRESS:** 1550 Hotel Circle North,  
Suite 320  
San Diego, CA 92108

**FOR MORE INFORMATION OR TO CONTACT US:**

Phone: (619) 543-6770  
Fax: (619) 488-6078  
E-mail: [ucpace@ucsd.edu](mailto:ucpace@ucsd.edu)  
Internet: [paceprogram.ucsd.edu](http://paceprogram.ucsd.edu)

<b>SELECT THE APPLICABLE PAYMENT(S)</b>	
<i>PACE Competency Assessment Program</i>	
<b>1<sup>ST</sup> OPTION:</b>	
<input type="checkbox"/> Pay Application Fee Only	\$350
<b>2<sup>ND</sup> OPTION:</b>	
<input type="checkbox"/> Deposit Towards Balance	\$10,500
<i>PACE Physician Enhancement Program (PEP)</i>	
<input type="checkbox"/> Application Fee	\$350
<b>TOTAL =</b>	_____

**CHECK INFORMATION**

Make all checks or money orders payable to "UC Regents."

**CREDIT CARD INFORMATION**

**IF FAXING OR EMAILING YOUR APPLICATION**

Step 1: **Just authorize** the payment by filling out **SECTION A**.

Step 2: Call the front desk at 619-543-6770 with the full payment info and it will be purged upon processing.

**IF MAILING YOUR APPLICATION**, please complete both sections.

<b>SECTION A.</b>	<p><b><i>I authorize the UCSD PACE Program to charge my credit card for the amount noted below.</i></b></p> <p>Total Amount to be charged: \$ _____ Last Four Digits of CC: _____</p> <p>Authorization Signature: _____ Date: _____</p>	
<b>SECTION B.</b>	<input type="checkbox"/> Master <input type="checkbox"/> Visa <input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> Diners Club	<p>Card Holder's Name: _____</p> <p>Card Number: _____</p> <p>Exp. Date (mm/yy): _____ Card Security Number: _____</p> <p>Credit Card Billing Address: _____</p> <p>Credit Card Billing Zip Code: _____</p>